



AMERICAN RIGHTS GUARDIAN UPDATE

VOLUME 9 NUMBER 3 Fall 2006

The only printed voice of opposition to Federal Government Indian Policy / Programs in Wisconsin

Published By Protect Americans' Rights & Resources to maintain an informed membership

On the side of squad cars the slogan (To Protect & Serve) is somewhat of a cruel joke. Let me explain. The following appeared in a column in the *Milwaukee Journal/Sentinel*, written by *Spivak & Bice*.

"The citizens were ready and eager to do everything the police asked of them.

"They called the cops; they showed up when asked to do so - heck, one even found the bad guy on the street while the second recovered her own stolen car.

"Yet, because of bureaucratic bungling by the cops and district attorney's office, Sidney K. Gray, a felon with a long rap sheet, was sprung from jail July 21. That was one day before, prosecutors say, he gunned down Frank Moore II, a man whose only mistake was trying to stop Gray from burglarizing a neighbor's home."

This is the latest in a litany of incidents in which the victims are completely helpless. It becomes painfully obvious that the legal system cannot **Protect** the citizens. With this in mind, why do our elected officials i.e., Gov. Jim Doyle, Mayor Tom Barrett constantly refuse to allow the citizenry to do the job the government can't? Why the constant opposition to concealed carry? Contact them and ask them.

Have you ever considered the fact that the white Caucasian race is fast becoming the victims and extinct in this country? Every other race has its own social associations, language and holidays. If a white caucus was established the rhetoric would rattle the rafters. The problem is so many whites have succumbed to the guilt trip that these people of other races have so skillfully laid on them. The words racism and prejudice have made saps out of a good number of whites; especially our elected Representatives.

Who refused to appeal Voigt?

**Who blocked the
Governor Thompson from
Appealing Voigt?
And who's the co-author of
Treaty Rights?**



Could it be Navajo Jim Doyle?

Whiteboy

From our Arkansas friends!

You pass me on the street and sneer in my direction. You call me "White eyes," "Cracker," "Honkey," "Gunny," "Limey," Kraut and White trash" and you think it's OK. But when I call you, nigger, Towel head, Sand-nigger, Camel Jockey, Beaner, Gook, Chink or Blanket Ass you call me a racist.

You say that whites commit a lot of violence against you, so why are the ghettos the most dangerous places to live?

You have the United Negro College Fund. You have Ma'uled Al-Nabi You have the NAACP, and several Indian Holidays, and celebrations throughout the country.

You have black entertainment television (BET.)

If we had WET (white entertainment television) we'd be racists.

If we had a White Pride Day you would call us racists.

If we had white history month, we'd be racists.

If we had an organization for only whites to "advance" our lives, we'd be racists. If we had a college fund that only gave white students scholarships, you know we'd be racists.

Page 1

(Continued see White boy Page 2)

(White boy Continued From Page 1)

There are over 60 openly proclaimed Black Colleges, and several Indian Schools through-out the country yet if there were "White colleges" that would be a racist college.

In the Million Man March, you believed that you were marching for your race and rights. If we marched for our race and rights, you would call us racists.

You are proud to be black, brown, yellow, red and orange, and you're not afraid to announce it. But when we announce our white pride, you call us racists.

You rob us, carjack us, and shoot at us. But, when a white police officer shoots a black gang member or beats up a black drug-dealer running from the law and posing a threat to society, you call him a racist.

I am proud. But, you call me a racist. Why is it that only whites can be racists?

§§§§§§

Chief of the White Indian Tribe

by Kyle Williams

Yesterday, I was white, but today I am no longer - I am leaving the white race. I am re-defining who I am. I was born a true Indian at heart and now is the time for me to go public, freeing myself and all others from the tyrannical rules of this society.

They say, "You can't be a white Indian; you are white, Indian or a mix," but that ignorant, simple-minded view of people is the root of all evil in this world. I am writing to say that you can be a white Indian!

This is my civil right; this is my patriotic duty; this is my pursuit of happiness. I was born into this world without the consideration of my desires, without the consideration of what I wanted as a heritage, and with

out the consideration of how I wanted to live. I was born into a uniform society in which I am forced to be like everyone else.

Today, I am announcing the birth of the white Indian tribe. This is a newfound freedom and part of my identity - this is what I was truly meant to be.

Once this tribe is fully formed, we will begin to launch a campaign that will once and for all prove that we are equal to the rest of America. Being Indian, under hundreds of years of torment, tyranny, slavery and genocide, the tribe is entitled to many things, even if racists deny our authenticity.

First, we all deserve education from the lowest grade all the way to graduate studies - for free. Although we are now deprived and hated, someday this will allow us all to compete even in the highest areas of business and culture.

Second, we need health care. For so many years, because people could not understand our identity, we have been mistreated physically. To help fight this brutal form of racism, free government health care should be granted to us.

Additionally, my tribal organization, my people and I must be placed under tax-free status. I don't expect everyone to completely understand the torment and abuse we have suffered, but it's enough that we shouldn't pay taxes.

We need subsidies for our businesses because of the racism that America has towards our people. The businesses of this tribe will not succeed unless we are helped financially.

We no longer can be treated like second-class citizens - we should be paid to be citizens. There's a deep-rooted prejudice that many have against white Indians. They act like we're freaks, but they know nothing about the

white Indian tribe. This social injustice must be stopped.

All this is fair, right and should be accepted by America. I just want to live my life free, living the way I love to live. Just because I want to be happy, why must I be subject to conservative hate-mongers shoving their ideology down my throat?

I'm not a white Indian because I just want benefits. It's not about socialism or hate, but about the American dream and exactly what the Founding Fathers spoke of in the preamble of the Declaration of Independence: life, liberty and the pursuit of happiness.

Sure, I might be rewriting the rules, laws and ideas that have governed the world for thousands of years, but that doesn't matter. This is what homosexuals are doing with marriage, so why can't I do it with race?

We will stop at nothing to get these benefits and this recognition. We will fight in the legislatures, the courts, state governments, city governments and all agencies that can be used to fight. We will do whatever it takes, even to the point of breaking the law to get this done.

OK, I'm a liar. I'll stop the madness.

The point is this: There's no such thing as a white Indian and, furthermore, there's no such thing as a homosexual marriage - it's an oxymoron - only men and women get married.

To claim the existence of a white Indian tribe is completely ridiculous, but it's no less absurd than endorsing "gay marriage," or Indian Sovereignty. Kyle Williams is 16 years old and a high school student living in central Oklahoma.

PARR Ed Note: We all know that this white racism gimmick has been beaten to death. We thought to look at from the other side will

(Continued See White Chief Page 3)

(White Chief Continued From Page 3)
show just how ridiculous this whole racism scam is.

§§§§§§

Proposed Duck Slaughter **Taken from the PERM July & Aug 2006 Newsletter.**

GLIFWC is proposing off-reservation duck regulations on portions of ceded lands that would raise the daily bag limit to 40. It would also remove restrictions on baiting ducks.

This applies to land covered by the 1837 and 1842 treaties, which includes parts of Minnesota and Wisconsin. The limit is being proposed as a "subsistence" harvest. Let's get serious. In this day and age no one has to live off the land. With all the city, county, state, and federal programs, no one would starve without wild game.

Being an avid reader of outdoor newspapers, it seems there is an article almost weekly about declining duck populations. There is, apparently, real concern. Habitat, habitat, habitat is constantly promoted as the solution. Isn't managing the resource itself also part of the solution? We publicize the identity of poachers caught with over-limits. Even Ducks Unlimited, dedicated as it is to the conservation of wetlands, supports waterfowl hunting "when conducted in an ethical and sustainable manner."

Now we are to overlook this proposal for legalized poaching? Where is the outcry about citizens being able to harvest 10 times regular limits based strictly on race? This is just one more example of the growing inequality in the use of our natural resources. Not many realize, for example, that in the DNR-adopted Tribal Conservation code, tribal members in the 1837 treaty area can shine deer over bait placed on government property.

Page 3

We are all citizens who should be treated equally, even when good intentions are used to trade our rights away.

§§§§§§

Duck Discussion **by Greg Graunke**

Folks; being an ardent bird hunter I was horrified when I heard about the 40 duck limit. I immediately began writing letters. After I was informed by the state, that ducks were under Federal control, I got off the following letter to my Congressman in Washington (Tom Petri). It is followed by my reply:

Mr. Greg Graunke
4683 Ulman Street
Oshkosh, WI 54904-9582
Dear Mr. Graunke:

Thank you, for contacting me concerning Native American duck hunting issues. I welcome every opportunity to assist my constituents.

However, I am afraid that this issue would fall under the jurisdiction of the state legislature, not Congress. The way I may best serve you is to suggest you contact your state representative or senator. You may wish to do this by calling the legislative hotline in Madison at 1-800-362-9472. The operators will provide you with the names and telephone numbers of your legislators. They will also deliver any messages you wish to leave. I am sure that your state legislators will be interested to know of your thoughts on this matter. Please feel free to contact me in the future regarding any issues of a federal nature.

Sincerely, Congressman Petri
My reply: 9/2/06

Dear Congressman Petri,
Thank you for your reply of August 16. However, the Chippewa are not asking the Wisconsin DNR for special rules on duck hunting, 40 bird bag limits and baiting. They are asking the US Fish and Wildlife Service. Kent

Van Horn, state waterfowl specialist, has already come out against the proposal, hence the reason your office was contacted. **PARR Ed. Note:** So there you are folks tap dancing around the issue that would put Fred Astaire to shame. As far back as anyone on the staff can remember a **Federal Duck stamp** was needed to hunt ducks. It took decades of effort by Ducks Unlimited and many other organizations to bring the duck flocks back to where they can just barely hold their own. Now these greedy clods want to ruin it.

§§§§§§

Eminent Domain

Barb Lindsay of One Nation United

Is urging all concerned business and property owners to help enact "The Private Property Rights Protection Act" (H.R.4128) to prohibit use of public condemnation powers by state, tribal, or local governments for Indian casino purposes. She argues that citizens have a right to know their homes and businesses are safe from seizure by any government, especially for the purpose of gambling expansion. Lindsay says we cannot allow the Supreme Court's extremely misguided *Kelo v. New London* (Eminent Domain) decision to stand.

The House passed this vital legislation by a vote of 376-38 earlier this year, denying federal funding to state and local governments who partner with Indian tribes in this egregious practice, which is already happening in New York and California.

One Nation United is now calling on the Senate to pass its own version of the bill. Citizens across the country are being asked to contact their U.S. senators by fax or phone and urging them to have Senate leadership

(Continued see Domain Page 4)

(Domain Continued From Page 3)

schedule committee hearings on this much needed legislation before Congress adjourns.

In a recent statement, Lindsay said, "President Bush has repeatedly expressed his commitment to stopping eminent domain abuse, so now a bill must be pushed out of the Senate and onto the President's desk for his signature."

One of the reasons for passing (H.R.4128) is the corruption it leads to. Read on:

Indian tribes here and elsewhere have found yet another way to help out Gov. Jim Doyle's re-election efforts.

Federal records show three tribes - the Mohegans in Connecticut and the Potawatomi and Oneida in Wisconsin - have poured \$50,000 into the state Democratic Party's federal account in the past year.

That's on top of all the money that tribe members and others have given directly and indirectly to help ensure that the first-term Democrat wins a second term.

Here is the holier-than-thou explanation for the donations from the spokesman for the Mohegan tribe, which hopes to manage the \$808 million off-reservation casino that is being proposed for Kenosha:

"They want to make sure that there is **good government in Wisconsin**," said Evan Zeppos, "and they think by supporting this fund they can help to ensure that."

PARR Ed Note: With Wisconsin near the top of the most corrupt states in the union, A Statement like "They want to make sure that there is good government in Wisconsin," borders on asinine. Could associating Jim (the state is for sale) Doyle with good government an oxymoron.

SSSSSS

Fan Mail

PARR has a bill board on HWY 29 West of Wausau. And from time to time we get fan mail pertaining to what we are doing. Read on and draw your own conclusions:

*I would just like to say that your website is for prejudice people who hate natives. I am native american and proud of it! I would rather be native then white. Not only because of the **money** (emphasis PARR's) but because I think that white people are prejudice. Your website should be taken off or you guys should be sued by all native americans around the country. You stupid white people are just jealous. If you look at it my way I always say the natives were in the United States first so quit bitching. If you dont like it then leave. Maybe if you guys would get to know a couple people that arnt white then you would understand. Me and my family were driving down the highway and saw the sign for Parr1. We were irate!! We were thinking about burning it down in the middle of the night. But of course we didn't because that would just start more trouble and more chaos between white people and natives. Take this website down!!!! Larissa*

PARR Ed Note: The communication entered above is verbatim. The grammar and spelling errors are genuine. And we're dumb!!!

SSSSSS

US Responsible for 9/11?

PARR wants to thank Elaine Willman, Chair of CERA for the Following

The following are quotes from a larger article by Tim Giago, an Oglala Lakota. He is the former editor and publisher of Indian Country Today. He is the founder and first president of the Native American Journalists Association.

"I wrote about this three years after 9/11 and for those folks with short memories, I repeat those

words on this 5th anniversary of that horrible day.

"The Indian people never knew what act of violence or terror would befall them from the invaders. But death did come. It came in the form of biological warfare when small pox tainted blankets were distributed to the unsuspecting victims.

"It came to them from the muzzles of guns that did not distinguish between warriors, women, elders or children. It came to them in the ruthless name of Manifest Destiny, the American edict that proclaimed God as the purveyor of expansion Westward.

Indian people were often slaughtered like animals often while waving the American flag in pitiful efforts to convince their killers that they were not bad people.

"At Wounded Knee in 1890, a slaughter took place that the white man often called the last great battle between Indians and the United States Army. It was not a battle. It was the last heinous acts of terror against innocent men, women and children. The attack by Islamic terrorists on 9/11 was another.

"The Indian people died not knowing why as did the people in the World Trade Center. The Lakota died in fear. They died in the frozen snow of that bitterly cold December day at Wounded Knee while fleeing to find safe harbor amongst the Oglala Lakota.

These Lakota experienced terrorism by a government that did not consider them to be human beings. They died in the Twin Towers at the hands of a radical people seeking revenge for reasons the victims did not understand."

"A philosopher once said, 'Great Nations are judged by how they treat their indigenous people,' and I am sad to say that America has failed to pass the test of time.

(Continued See Giago Page 5)

(Giago Continued From Page 4)

"After 500 years the Indian still lives in fear of the terror that is still lurking just around the corner. The Indian people have lost so much in the past 500 years and they still live in terror of what will come next for them.

It is a lesson that America should learn nations are judged by how they treat their indigenous people if America had treated its indigenous people fairly and justly and had taken this lesson to heart in the way it treats the indigenous people of other worlds, would 9/11 have happened?"

§§§§§§

RESPONSE TO TIM GIAGO by Elizabeth Campbell

University of Washington student, excellent researcher on Indian policy, reprinted with permission:

"It never hurts to check out the rest of the story about some of these people, Giago for one.

He also has ran for U.S. Senate (on a platform of combating "racism") recently. His goal is to have a chain of Indian newspapers. His official bio states: "Tim Giago, an Oglala Lakota, is the former editor and publisher of Indian Country Today. He is the founder and first president of the Native American Journalists Association. McClatchy News Service of Washington, DC distributes his weekly column.

Tim Giago is a person of privilege in this world. His moral outrage is a function of being in a privileged position which allows him to make shocking accusations against another race, and to spew forth diatribes against that race; without his privilege, he would not have the temerity to so publicly engage in such outlandish vitriol. And we must mention, without the status and money that goes with his privilege, he would not be

Page 5

embarking on a publishing empire, be a columnist in a prominent media outlet, nor manage to get a book published, much less think he could mount a campaign for the U.S. Senate.

It occurs to me, as basically "white" people, we're supposed to play nice, never acknowledge our "color", eschew our so-called privilege always be sure to include every other race in whatever endeavor we are engaged in, and be sure to also not say or do anything that smacks of a celebration of, or a pride in our heritage. We're also supposed to actively ditch our past, downplay our historical accomplishments, stand by while our memory is eradicated from school curriculums and from the social, public, and economic memories across societies, civilizations, and whatever other forums there may be.

What if I were to start a European Ancestry paper? It would be all about "our" past, how we're fairing in today's world, what we believe to be attacks on "us", the difficulties we have establishing the legitimacy of our race. It would also be replete with references to all the things we did in "the old country". Immediately it would be seen as racist and I would be castigated for being divisive and insensitive.

I'd like to know why should we feel bad about those European roots? You know what, plenty of Europeans ran amuck of their own people, but we still acknowledge and celebrate that history because it is the evolution of a civilization, and who of us would prefer living back in the land before contact?

Think of this also - "due to famines in the second decade of the 14th century the English population had begun to recede from its medieval peak of six million in 1300. But it was the Black Death that principally

caused the demographic crash and the road back was slow and long. The level of English and Welsh population attained in 1300, was not reached again until the mid-eighteenth century" (1750's) *In the Wake of the Plague* (and this was just in England; the death tolls were immense across Europe). Tell me, were the plagues that flowed in several waves over Europe a function of someone's genocidal intent? Or, skip those, we could go to the pandemic at the turn of the 20th century; 20 million dead. Was that the result of a racist holocaust being visited upon the world?

It is preposterous to give credence to or feed into these specious claims that the natural occurrence and devastation of disease in the world is being targeted against particular people. There is not a civilization then or now that hasn't been so affected by this condition. It is dishonest and intellectually dishonest to claim that your society's decimation as a result of disease that was purposeful or contrived during those eras. It has been a condition of humanity that at one time or another; diseases afflicted and devastated whole societies.

However, that is but one example of the harrowing struggle the "white" people themselves have had to endure to get to their status today. Along the way throw in wars, dictators, more disease, more economic ruin, and our history can be just as devastating to us, as it is to any Indian people.

And truly, some of us, our "tribes" exist on the world stage no more. Our tribes were killed, diseased out, or reproductively unable to make it! Should we go back and start mourning them, and lashing out at everyone about our lot in life because

(Continued See Giago Page 6)

(Giago Continued From Page 5)

those people are gone? Should we be howling now, mourning all those people that were lost? And let's not forget, we should also look for an ancient culprit or culprits who no doubt visited these plagues and other devastations upon us. After all, it will be really productive to sort out where these dead culprits came from, who their ancestors now are (if they exist), and to visit our wrath on them. It will be particularly "healing" to know that we might be able to even figure out ways to sue them, or to get their government to turn against them, somehow! And glory of glories, maybe we could figure out how to get our land back. I'm sure my ancestors had land somewhere in Europe, and you know, it would be nice to have a European getaway.

I'd also like to point out, if being an aboriginal is so great, take some time to find "Blood Hunters" and read it. It writes about tribal people living in SE Asia as late as the 1930's, still hacking animals apart for their blood, for their sacrifices, and each other in their spare time. Read about how they broke their teeth or filed them to sharp points. And see if it doesn't make you yearn for those tribal roots when you find out how you get your sustenance; a charming existence to be sure.

Actually, just skip that, check out today's headlines under "tribal", and find out how much violence and misery across the world is being promulgated in the name of aboriginal rights/tribalism; Personally, I'd rather be living the life of "white civilization", and taking my chances in that society than living some low life where my existence depends upon the whims of the supposed august and noble traditions of tribalism.

Page 6

And that is what Tim Giago would have you believe, and anyone else he can corner. Think about it.

§§§§§§

Oneida Land Grab

The following By Paul Brinkman & appeared in the Green Bay Press Gazette, and was sent to us by James P. Lynch Historical Consulting & Research Services Via Victor Bellomy

Wisconsin's Oneida Tribe of Indians is making its biggest push yet to roll original tribal lands into federal trust, with an eye toward reclaiming sovereignty over it.

The tribe has notified county and village officials it will pursue trust status on an additional 3,256 acres in Brown County — more than the tribe's current 1,900 trust acres there. The new territory would claim 15 percent of the village of Hobart.

Tribal officials expressed hope and optimism about enlarging their sovereign territory.

But officials with the county and village said they are concerned about the impact on the tax base. Once approved for trust, the properties are no longer taxable. The new acreage being proposed for trust generated \$877,377 in property taxes throughout the county last year.

"Frankly I feel as though the village has been taken advantage of," said Rich Heidel, Hobart president. "We will contest this to the degree we can, and there are some parcels we can contest."

Sweep of history

The Oneidas were originally from New York, but purchased land from Wisconsin tribes in the 1820s to avoid growing disharmony with the young United States.

In 1838, the U.S. government guaranteed a 65,000-acre reservation west of the Green Bay area. But that land was divided

up and forfeited over the next 100 years.

In 1937, the federal government purchased 1,270 acres for the tribe and put them into federal trust.

Since then, the Oneidas have been working toward rebuilding the original reservation. With gaming money starting in the 1980s, the tribe began repurchasing territory much faster.

Paul Ninham, a tribal council member, said the Oneidas are rebuilding their community and reconnecting with the land.

"It's important that we maintain the land base we have and continue to acquire land," Ninham said. "We're close to 16,000 tribal members, and many of them want to come home. They want affordable housing and jobs here. We want to help them find that."

Tribal Vice Chairwoman Kathy Hughes said getting federal approval for new trust properties has been difficult.

According to her, the tribe holds title to 17,000 acres of the original Wisconsin reservation in Outagamie and Brown counties. County records show the tribe owns almost 6,000 acres in Brown County.

The tribal counselor who previously oversaw trust properties for the Oneidas, Carl Artman, has been nominated to head up the federal Bureau of Indian Affairs. President Bush is supporting him. The Senate has yet to approve the nomination.

Fee agreements

The Oneidas paid over \$1 million in property taxes to Brown County in 2005. Even if all the new trust properties were approved, they would still pay over \$500,000 on additional properties they own.

Besides taxes, the tribe has signed service agreements with many local governments to pay a

(Continued see Land Grab Page 7)

(Land Grab Continued From Page 6)

fee instead of taxes on trust properties. Hobart received \$138,775 last year under the agreement.

But the village also agreed not to protest any new trust applications on properties already owned by the tribe when the agreement was signed. That's why Heidel is upset over the notification on such a large amount of property.

"What concerns me is not just the magnitude of this land grab, and I do call it a land grab, but also what that would represent as a developed property-tax base 10 and 20 years out," Heidel said.

Hughes said such visions of property are a major crux of disagreement between the tribe and local officials.

"Land doesn't have the same kind of value to us as it does to him," Hughes said.

She pointed out the tribe has agreed to continue making payments on new trust properties for two years.

Hobart Trustee Debbie Schumacher said the Oneidas contribute to the community in many ways.

"The Oneidas are doing what is legally set up for them to do. And it's happening all over the country. We're not the only community being affected," Schumacher said. "If it's something we find distressing as a village, we need to find a way legally to change it. We're not unique in the U.S., and it's a problem financially for any municipality affected.

County perspective

Brown County officials, however, failed to reach an agreement with the tribe for the last three years.

County Executive Carol Kelso also acknowledged a difference of perspectives when talking to the tribe. A new committee of the County Board is set to negotiate

with the tribe this fall.

"From a county perspective, it's a grave concern for us," Kelso said. "It's a tax shift. You're taking those properties off the tax roll and putting the burden on everybody else. It's getting to the proportions that the state should get involved. I believe the state should make us whole."

The tribe paid the state \$20 million in 2004 as part of its gaming compact.

Kelso criticizes Gov. Jim Doyle for extending a longer-term compact. She said the extension reduced negotiating leverage with the tribe. She said the county would be consulting with Hobart about legal options, but she didn't hold much hope for stopping the federal process.

Hughes said the tribe is willing to continue negotiating for fee payments instead of taxes, but the tribe is also seeking more cooperative relationships on all levels.

Back to the land

One of the recently proposed trust properties is the Oneida's new organic farm, called Tsyunhehkwa, where traditional corn and beans are grown without pesticides.

Ninham said that's appropriate because the tribe is trying to return to its roots in many ways. He said that includes eating better food and supporting local farming.

"There's a definite connection to the land in Wisconsin," Ninham said. "We're indigenous to New York state, but there is a connection to this land also, which we acquired through a treaty process."

§§§§§§

A stupid Question Deserves an Appropriate Answer....

by Bob Manzke

I was in Wal-Mart buying a large bag of Purina for my Labrador Retriever and was in line to check out.

A woman behind me asked if I had a dog.

On impulse, I told her that no, I was starting The Purina Diet again, although I probably shouldn't because I'd ended up in the hospital last time, but that I'd lost 50 pounds before I awakened in an intensive care ward with tubes coming out of most of my orifices and in both arms.

I told her that it was essentially a perfect diet and that the way that it works is to load your pants pockets with Purina nuggets and simply eat one or two every time you feel hungry & that the food is nutritionally complete so I was going to try it again.

I have to mention here that practically everyone in the line was by now enthralled with my story, particularly a tall guy behind her.

Horrified, she asked if I'd been poisoned and was that why I was in the hospital.

I said no.....I'd been sitting in the street licking my butt and a car hit me.

I thought the tall guy was going to have to be carried out the door.

§§§§§§

(More Land Snatch)

Barb for One Nation United

The state has seized a privately owned water park and parking lot for the Seneca Indian Nation as part of an agreement that allowed the tribe to build a casino resort in Niagara Falls.

The transfer of the 17-acre parcel next to the Seneca Niagara Casino & Hotel makes the land sovereign territory and free from county, city and school taxes.

A Seneca Gaming Corp. spokesman said the water park will not reopen, but plans for the land have not been determined.

"We're aggressively looking at development and expansion options," spokesman Philip Pantano

(See More Land Snatch Continued Page 8)

(More Land Snatch Continued From Page 7)

Eminent Domain

The land was part of a 50-acre section of downtown Niagara Falls promised to the Senecas under a compact signed by Gov. George Pataki in 2002. The Senecas opened a casino on New Year's Eve 2002 and a 26-story hotel late last year with the requirement that the tribe give the state and city a share of slot machine revenue.

Pantano estimated Seneca Gaming Corp., the tribe's gambling arm, now owns all but about 10 acres of the 50-acre footprint. The Empire State Development Corp., the state's economic development agency, is expected to acquire that land for Seneca Gaming through additional eminent domain proceedings.

Fallsite LLC, owner of the former Fallsville Splash Park, received an advance payment from the Seneca Gaming Corp. before the state filed its eminent domain order in Niagara County Court Wednesday, Fallsite partner John Bartolomei said. He would not disclose the price but said it was based on "the highest appraisal given."

§§§§§§

Enough is Enough

by Jeff Mazzella President CFIF

The next time you hear a Member of Congress speak about so-called "comprehensive immigration reform," remember the story of Ignacio Ramos and Jose Compean.

Ramos and Compean are U.S. Border Patrol agents who are facing 20 years in prison for attempting to apprehend an illegal alien -- who was also smuggling drugs -- at the border.

Hard to believe, but it's true! Consider this account of the incident from the Internet magazine WorldNetDaily.com:

Page 8

"When Border Patrol Agent Ignacio Ramos pulled the trigger last February, all he knew was that his partner was lying on the ground behind him -- bloodied from a struggle with a fleeing suspect -- shots had been fired and now, it appeared, the drug smuggler he was pursuing had turned toward him with what looked to be a gun in his hand..."

"Ramos, 37, is an eight-year veteran of the U.S. Naval Reserve and a former nominee for Border Patrol Agent of the Year.

"On February 17, he responded to a request for back up from agent Jose Alonso Compean, 28, who noticed a suspicious van near the levee road along the Rio Grande River near the Texas town of Fabens, about 40 miles east of El Paso..."

"Behind the wheel of the van was an illegal alien, Osbaldo Aldrete-Davila of Mexico. Unknown to the growing number of Border Patrol agents converging on Fabens, Aldrete-Davila's van was carrying 800 pounds of marijuana.

"Unable to outrun Ramos and the third agent, Aldrete-Davila stopped the van on the levee, jumped out and started running toward the river. When he reached the other side of the levee, he was met by Compean who had anticipated the smuggler's attempt to get back to Mexico.

"We both yelled out for him to stop, but he wouldn't stop, and he just kept running,' Ramos told California's Inland Valley Daily Bulletin. Aldrete-Davila crossed a canal.

"At some point during the time where I'm crossing the canal, I hear shots being fired,' Ramos said. 'Later, I see Compean on the ground, but I keep running after the smuggler.'

"At that point, Ramos said, Aldrete-Davila turned toward

him, pointing what looked like a gun.

"I shot,' Ramos said. 'But I didn't think he was hit, because he kept running into the brush and then disappeared into it. Later, we all watched as he jumped into a van waiting for him. He seemed fine. It didn't look like he had been hit at all.'"

But that wasn't the end of the story! Two weeks later, a Border Patrol Agent received a call from the drug smuggler's mother-in-law in Mexico who claimed that Ramos had actually shot the drug smuggler in the buttocks.

And our own government filed charges against Ramos and Compean for violating the civil rights of this illegal aliens and felon.

In the words of U.S. Assistant District Attorney Debra Kanof, "The U.S. Supreme Court has ruled it is a violation of someone's Fourth Amendment rights to shoot them in the back while fleeing if you don't know who they are and/or if you don't know they have a weapon."

That's not all. Not only did our government give immunity to this drug smuggler to obtain his testimony at the trial, but this illegal alien and drug smuggler is now suing Ramos for \$5 million dollars.

§§§§§§

Amazing

by Paul Jones

Indian tribes want Congress to exempt them and their casinos from federal labor laws.

At a House hearing Thursday, tribes spoke out for legislation to overturn an order by the National Labor Relations Board that said - for the first time - that sovereign Indian tribes are under the board's jurisdiction.

"A tribe is a government," said Joe Garcia, president of the National Congress of American Indians.

(Continued see Amazing Page 9)

(Amazing continued From Page 8)

"Tribal policies must come from within the tribe's government, rather than being imposed from the outside."

The labor board's order, which came in response to an organizing dispute at the San Manuel Indian Bingo and Casino in Southern California, is being fought in the U.S. Court of Appeals for the District of Columbia circuit by the country's leading tribes.

Both sides say the case could be precedent-setting. Meanwhile, tribes have worked with a friendly lawmaker, Rep. J.D. Hayworth, R-Ariz., who's introduced a bill that would amend the National Labor Relations Act to say that tribes are not governed by it.

Soon, all 562-tribes will be 'pushing' to have their own passports, driver's licenses, embassies, and United Nations representation to name just a few publicly stated objectives. Talk about anti-American and un-patriotic behavior!!!! It seems B.I.As. Mr. Cason's remarks about the 18th century dogma Indian's have toward "Caucasian" U.S. citizens that every 'white man' is a 'mass murderer' is holding true.

What is happening to this Nation's internal integrity and national security when you have 562-tribes claiming 'sovereign nation status' and work, individually and collectively, to dismantle the Constitution towards achieving their own ends...total autonomy from the Constitution?

J.D. Hayworth is an Arizona Representative who has accepted huge campaign contributions from tribes....well, the contributions are working. Hopefully, I will get Congressman Hayworth on the witness stand and ask from where he gets the Constitutional authority to deny his own constituents the Bill of Rights
Page 9

PARR MEMBERSHIP APPLICATION		
(PLEASE PRINT CLEARLY)		
NAME(S)		
ADDRESS		
CITY	STATE	ZIP
PHONE()	DATE	
SINGLE MEMBERSHIP \$15()	FAMILY \$20()	
NEW MEMBER()	RENEWAL()	DONATIONS\$
FILL OUT AND MAIL ALONG WITH YOUR CHECK TO: P.A.R.R.; P.O. BOX 270007; MILWAUKEE, WI. 53227-0007		

because of their race! And, were do tribes, comprised of U.S. citizens since The Indian Citizenship Act of 1924, get the Constitutional authority to say they are 'sovereign nations within a sovereign nation'? But, this is just my opinion and you are welcome to disagree with my opinion and we all can still oppose Title 25.

§§§§§§

Patriotism???

by Bob Manzke

The following appeared as a letter to the editor in the Lakeland Times, and guess what? The next issue contained a letter claiming flag desecration is patriotic and I was a fool for calling the flag burners fools.

"Recently at an Independence Day parade in Milwaukee I became aggravated when the color guards carrying the Stars and stripes passed, and the younger people continued to drink beer or otherwise assume a cavalier stance. Standing next to me was a gentleman with white hair, like mine, and he became somewhat choked up when old glory passed.

"We both came to attention as well as our tired old bodies would allow, and we both held our hats over our hearts.

"I guess unless you lived a miserable life in the cold, mud, while being shot at or otherwise participated in a war, you just don't understand the reverence, that those of us who have been there, have for old glory. That flag stands for our buddies who were

shot up, disabled or paid the supreme sacrifice for that flag.

"When these so called citizens vandalize the flag, their acts fly in the faces of all who paid dearly for the freedom that these malcontents enjoy.

"OK the Supreme Court said they can do anything to the flag, from burning it to urinating on it. How many of the Supreme Court members have worn the uniform? If they haven't paid the price, then what gives them the right to place the death sentence on Old Glory?

"When these individuals exercise their 1st amendment rights and urinate on the flag they are urinating in the faces of my dead buddies who permanently reside in the islands of the South Pacific, The plains of Europe, The hills of Korea, the jungles of Vietnam and the depths of the oceans as well as all other who served our country. I do not think the 1st amendment was meant to protect such fools as flag burner.

FAIR USE NOTICE: This newsletter contains copy-righted material, the use of which has not always been specifically authorized by the copyright owner. We are making such material available in our efforts to advance understanding

of the political, human rights, economic, democratic, scientific, and social justice issues, including historical accuracy, as pertains to federal Indian policy/programs. We believe this constitutes a "fair use" of any such copy-righted material as provided for in section 107 of material on this site is distributed the US Copyright Law. In accordance with Title 17 U.S.C. Section 107, the without profit to those who have expressed a prior interest in receiving this information for research and educational purposes. Articles pro-vided here without permission from the copy-right owner are provided for the purposes of criticism, comment, scholar-ship and research under of the "fair use" provisions the Federal copyright laws. This material may not be distributed further without permission of the copyright owner, except for "fair use".